

AFFIDAVIT
FILED

BOOK 1272 PAGE 194

MORTGAGE OF REAL ESTATE
GREENVILLE CO. S. C.
State of South Carolina
COUNTY OF GREENVILLE
LOBBIE S. TINKERSLEY
R. J. C.

To All Whom These Presents May Concern:

I, Janice G. Larke

SEND GREETING:

WHEREAS, I the said Janice G. Larke
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eighteen Thousand and No/100 - - (\$ 18,000.00) Dollars,
with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of One Hundred Fifty and 56/100 -

- - - (\$ 150.56) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Janice G. Larke
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal
Township, on the Northeast side of Barton's Chapel Road, being known and designated
as containing 1.25 acres on a plat of property prepared for M. A. and Mae Jordan by
Terry T. Dill, Surveyor, dated January 18, 1967, recorded in Plat Book NNN at page
167 and, according to said plat, having the following metes and bounds:

BEGINNING at an iron pin or point in center of Barton's Chapel Road, said point
being 205 feet Northwest of an iron pin in center of the O'Neal-Berry's Mill Road
(the intersection of Barton's Chapel road with O'Neal-Berry's Mill Road), and running
thence with the center of Barton's Chapel Road, N. 79-57 W. 90 feet to a point at
intersection of an unnamed county road; thence with the center of said unnamed county
road, N. 21-30 W 248.5 feet to a point in center of said road; thence with the
Southern edge of another unnamed county road, N. 68-07 E 195 feet to an iron pin;
thence S. 44-12 E 200 feet to an iron pin; thence S. 38-38 W 225.5 feet to the point
of beginning.

The above described property being a portion of the same conveyed to M. A. Jordan
and Mae Jordan herein by deed recorded in Vol 795 at page 300.

This is the same conveyed to me by M. A. Jordan and Mae Jordan by deed dated
January 24, 1967, recorded in deed book 813, page 52 recorded in the R. M. C. Office
for Greenville County.